

# **FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, JAIPUR** **PARTICULARS OF STAFF**

Session 2012-13

Name and address of the Institution: Ambika college of education, Barwala (Hisar) Course : B.Ed

| Sl. No. | Name with Date of Birth Age | Attested photograph of the appointed staff | Whether SC/ST/OBC/other Category | Designation | B.Ed. Yes/No | M.Ed. Yes/No | M.A. (Education) Yes/No | Master's Degree in school subject Yes/No | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the Principal) | Date of initial appointment and NCTE Regulation under which he or she was appointed | Joining Date with approval Letter No. |
|---------|-----------------------------|--------------------------------------------|----------------------------------|-------------|--------------|--------------|-------------------------|------------------------------------------|---------------------|------------------------------------------------|-------------------------------------|------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|
| (1)     | (2)                         | (3)                                        | (4)                              | (5)         | (6)          | (7)          | (8)                     | (9)                                      | (10)                | (11)                                           | (12)                                | (13)                         | (14)                                                                                                      | (15)                                                                                | (16)                                  |

| I. DETAILS OF TEACHING STAFF |                             |                                                                                   |     |           |       |       |     |          |     |                |     |         |     |     |                                                   |
|------------------------------|-----------------------------|-----------------------------------------------------------------------------------|-----|-----------|-------|-------|-----|----------|-----|----------------|-----|---------|-----|-----|---------------------------------------------------|
| I(A) PRINCIPAL/HOD           |                             |                                                                                   |     |           |       |       |     |          |     |                |     |         |     |     |                                                   |
| I                            | Dr. Sanjay Sharma<br>7/5/74 |  | Gen | Principal | 52.1% | 60.5% | --- | 64% Math | --- | Ph.D Education | --- | ---     | --- | --- | CBA/A-33/2012/2482 DT. 01/02/2012 (26 Dec 2011)   |
| (AS PER NCTE NORMS)          |                             |                                                                                   |     |           |       |       |     |          |     |                |     |         |     |     |                                                   |
| II                           | LECTURES/T                  |  | Gen | A.P       | 58%   | ---   | 64% | 58% Math | --- | Ph.D           | --- | 7 years | --- | --- | CG-I/A-81/2009/8654 DT. 13/07/2009 (13 July 2009) |

|     |                                |                                                                                       |     |     |       |       |     |           |     |     |     |                |    |     |     |                                                         |
|-----|--------------------------------|---------------------------------------------------------------------------------------|-----|-----|-------|-------|-----|-----------|-----|-----|-----|----------------|----|-----|-----|---------------------------------------------------------|
| 7.  | Mrs. Kavita<br>27/09/1986      |    | OBC | A.P | 67.9% | 66.25 | --  | 60% Eng   | --  | --  | --  | Yes            | -- | --- | --- | CBA/A-33/2012/2482<br>DT. 01/02/2012 (30<br>Dec 2010)   |
| 8.  | Mr. Bhajan<br>Lal              |    | Gen | A.P | 57%   | 60%   | --- | 51%       | --- | --- | --- | Yes            | -- | --  | --  | CG-I/A-81/2009/8654<br>DT. 13/07/2009<br>(13 July 2009) |
| 9.  | Mr. Harikesh                   |    | OBC | A.P | 60%   | --    | 55% | 59% Hindi | --  | --  | --  | Yes            | -- | --  | --  | CBA/A-33/2013/1413<br>DT. 15/01/2013<br>(30/07/2012)    |
| 10. | Mr.<br>Rajender<br>Singh       |   | Sc  | A.P | 54%   | 51%   | --- | 54.5%     | --- | --- | --- | M.Phil<br>1998 | -- | --  | --  | CBA-323B/2007/8331<br>Dt. 12/09/2007                    |
| 11. | Mr.<br>Dalvinder<br>27-10-1978 |  | Gen | A.P | 65%   | 65.2% | --- | 60.6%     | --- | --- | --- | M.Phil<br>2005 | -- | --- | --  | CBA-<br>323B/2007/8331 Dt.<br>12/09/2007                |

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|    |                            |                                                                                       |            |       |        |       |                     |     |       |     |     |     |     |     |                                                             |
|----|----------------------------|---------------------------------------------------------------------------------------|------------|-------|--------|-------|---------------------|-----|-------|-----|-----|-----|-----|-----|-------------------------------------------------------------|
| 2. | Miss Ritesh<br>1/3/82      |    | A.P<br>OBC | 67.7% | 63.33% | ---   | 56.9%<br>Zoology    | --- | ---   | Yes | --- | --- | --- | --- | CBA/A-<br>33/2012/2482 DT.<br>01/02/2012 (30 Dec<br>2010)   |
| 3. | Mr.<br>Lakhveer<br>25/9/80 |    | A.P<br>Gen | 55.7% | 61.73% | ---   | 55.3%<br>Math       | --- | ---   | Yes | --- | --- | --- | --- | CBA/A-<br>33/2012/2482 DT.<br>01/02/2012 (30 Dec<br>2010)   |
| 4. | Dr. Shashi                 |    | A.P<br>Gen | 63%   | ---    | 67%   | 62%<br>Pol.<br>Sci. | --- | Ph. D | Yes | --- | --- | --- | --- | CG-I/A-<br>81/2009/8654 DT.<br>13/07/2009 (13<br>July 2009) |
| 5. | Mrs. Babita<br>03-03-76    |   | A.P<br>Gen | 56%   | ---    | 55.6% | 57%<br>Hindi        | --- | ---   | Yes | --- | --- | --- | --- | CBA/A-33/2013/1413<br>DT. 15/01/2013<br>(30/07/2012)        |
| 6. | Mrs. Sumita<br>07-11-1986  |  | A.P<br>Gen | 61%   | ---    | 58%   | 59%<br>History      | --- | ---   | Yes | --- | --- | --- | --- | CBA/A-33/2013/1413<br>DT. 15/01/2013<br>(30/07/2012)        |

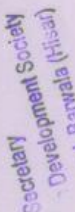
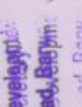
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|-----|-----------------------|---------------------------------------------------------------------------------------|-----|------------------|-------|---|--------|---------------------------------|---|---|---|--------|---|---|---|---|-----------------------------------------------------------|
| 12. | Mrs. Kavita           |    | SC  | A.P              | 55.4% | - | 57.23% | 59.6%<br>Pol. Sci               | - | - | - | Yes    | - | - | - | - | CBA/A-33/2012/2482<br>DT. 01/02/2012 (26 Dec 2011)        |
| 13. | Mr. Arvind Kumar      |    | SC  | A.P              | 58%   | - | 60%    | 50%<br>Math                     | - | - | - | M.Phil | - | - | - | - | CG-<br>I/A/33/2009/10077<br>DT. 30/07/2009 (30 July 2009) |
| 14. | Mrs. Paribha kumari   |    | Gen | A.P              | 66.7% | - | 65.4%  | 66.3%                           | - | - | - | Yes    | - | - | - | - | CBA-<br>323B/2007/8331 Dt.<br>12/09/2007                  |
| 15. | Mr. Vinod Kumar       |   | SC  | Fine Art<br>Ins. | 60.4% | - | -      | 62.75%<br>Drawing &<br>Painting | - | - | - | -      | - | - | - | - | CBA/A-33/2012/2482<br>DT. 01/02/2012 (26 Dec 2011)        |
| 16. | Mrs. Seema 09-10-1980 |  |     | Comp.<br>Ins.    | 70%   | - | -      | MCA<br>58%                      | - | - | - | -      | - | - | - | - | CBA/A-33/2013/1413<br>DT. 15/01/2013 (30/07/2012)         |

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|-----|-----------------------|-------------------------------------------------------------------------------------|-----------|------------------|----|----|----|----|----|-----------------|----|----|----|----|----|----|----|----|-------------------------------------------------------|
| 17. | Mr. Lalit<br>28-12-82 |  | Gen       | Physical<br>Ins. | -- | -- | -- | -- | -- | M.P.Ed<br>53.71 | -- | -- | -- | -- | -- | -- | -- | -- | CBA/A-33/2012/2482<br>DT. 01/02/2012 (26<br>Dec 2011) |
| 18. | Mr. Rajesh<br>Kumar   |  | Librarian | Librarian        | -- | -- | -- | -- | -- | 61%<br>M.Lib.   | -- | -- | -- | -- | -- | -- | -- | -- | CBA/A-33/2012/2482<br>DT. 01/02/2012 (26<br>Dec 2011) |

The above appointments have been made based on recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the  Secretary  
Authorized Representative of the Institution  Education Development Society  
Date 1. Tohana Road, Barwala  Education Development Society  
1. Tohana Road, Barwala

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2009 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.